REGULAR MEETING EAST LARIMER COUNTY WATER DISTRICT BOARD OF DIRECTORS

Tuesday - 5:30 PM

AGENDA

May 21, 2024

- 1. CALL TO ORDER
- 2. ROLL CALL
- 3. APPROVAL OF MINUTES FROM MEETING ON APRIL 24, 2024
- 4. DISCUSSION AND APPROVAL OF FINANCIAL AND INVESTMENT REPORTS
- 5. ELCO IMPROVEMENT PROJECTS
- 6. EXECUTIVE SESSION PURSUANT TO §24-6-402(4)(b), C.R.S. FOR A CONFERENCE WITH THE DISTRICT'S ATTORNEY REGARDING LEGAL ADVICE ON SPECIFIC LEGAL QUESTIONS
- 7. WATER RIGHTS & STORAGE PROJECTS
- 8. CONSIDERATION OF MODIFICATION TO EXISTING ELCO CASH-IN-LIEU POLICY
- 9. CONSIDERATION OF PROPOSAL FOR IT SUPPORT SERVICES
- 10. CONSIDERATION OF PROPOSAL FOR 2024 SPRINKLER AUDITS
- 11. SOLDIER CANYON WATER TREATMENT AUTHORITY REPORT
- 12. MANAGER'S REPORT
- 13. OTHER BUSINESS
- 14. ADJOURNMENT