## **REGULAR MEETING EAST LARIMER COUNTY WATER DISTRICT BOARD OF DIRECTORS**

Tuesday - 5:30 PM AGENDA

February 18, 2025

- 1. CALL TO ORDER
- 2. **ROLL CALL**
- 3. APPROVAL OF MINUTES FROM REGULAR MEETING ON JANUARY 21, 2025
- 4. DISCUSSION AND APPROVAL OF FINANCIAL AND INVESTMENT REPORTS
- WATER RIGHTS AND STORAGE PROJECTS 5.
- 6. ELCO CAPITAL AND IMPROVEMENT PROJECTS
- 7. SOLDIER CANYON WATER TREATMENT AUTHORITY REPORT
- 8. CONSIDERATION OF RESOLUTION FOR EXCLUSION
- 9. MANAGER'S REPORT
- 10. OTHER BUSINESS
- 11. ADJOURNMENT